

**The Farmworker's Institute of Education and Leadership Development, Inc**  
**Special Meeting Agenda**  
**FIELD BOARD OF DIRECTORS MEETING**  
**EPIC de Cesar Chavez Board of Trustees Meeting**

**Location: 106 S. Robinson Street**  
**Tehachapi, CA 93561**

**Teleconference Locations:**

**1290 Bello Ave. St Helena, CA 94574**  
**1608 Midway, Woodland, CA 95695**  
**107 Oak Place, Tehachapi, CA 93561**  
**11844 Bandera Rd. Helotes Texas, 78023**  
**2710 Terry Street, Bakersfield CA 93304**

**or by phone: 1-425-436-6260 Access Code 823-5414**

**April 28, 2020 at 1:00 pm.**

**NOTE:** In compliance with the Americans with Disabilities Act if you need special assistance to participate in the meeting, please contact us 48 hours prior to the meeting.

**ON THE WEB:** Agendas may be viewed at [www.farmworkerinstitute.org](http://www.farmworkerinstitute.org)

**1. MEETING CALLED TO ORDER:**

**2. ESTABLISH A QUORUM**

**Roll Call:**

David Villarino  
Dr. Mark Martinez  
Ines De Luna

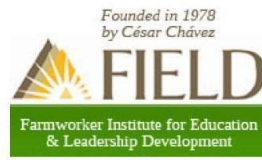
Dr. Nora Dominguez  
Dr. Jesse Ortiz

**Nonvoting:**

Patrick Pine, Secretary  
Michael Gomez, Treasurer  
Joseph Casas (*General Counsel*)

**Staff Present:**

Rosa Ruelas  
Jaime Villalobos



### **3. SALUTE TO THE FLAG / FARMWORKER POEM**

### **4. ADOPTION OF THE AGENDA**

### **5. OPEN PUBLIC FORUM**

*It is appropriate for the public to address the FIELD Board regarding items of public interest within the jurisdiction of the board before or during the Board's consideration of the items. Time allowed may be limited to three minutes per item. If a large number wish to speak on a specific item, the board may limit total input to 30 minutes on any item. Individuals or groups may address the board on items not listed on the agenda; however, no action can or will be taken on the unlisted items.*

*Further, Education Code §35145.5 also establishes the right of the public to place items on the agenda directly relating to business of the FIELD/EPIC Board of Directors. Agenda requests must be made in writing ten days prior to board meetings.*

*In accordance with the law, the public and Board are hereby given notice that a tape recording of today's meeting is being made. This recording is to assist in the completion of the minutes. It is NOT a transcript of the meeting and may be disposed of in 30 days. The official transcript of this meeting will continue to be the adopted minutes.*

### **6. CLOSE PUBLIC FORUM**

### **7. CLOSED SESSION**

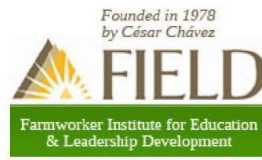
*The board may call for a closed session to discuss confidential personnel matters, potential litigation, or other matters allowed under the Brown Act.*

### **8. OPEN SESSION**

### **9. APPROVAL OF THE CONSENT AGENDA:**

*All consent agenda items for the FIELD BOARD OF DIRECTORS are considered to be routine and will be enacted by one motion unless a board member requests separate action on a specific item. Approval recommended on all items listed:*

- a) Approval of minutes from March 14, 2020*
- b) Approval of minutes from March 30, 2020*



**10. REPORTS: THE BOARD MAY, IF TIME PERMITS, TAKE BOARD REPORTS AND SUPERINTENDENT'S REPORT AT ANY TIME DURING THE MEETING AND NOT AT A SPECIFIC TIME.**

*There is very limited board discussion, between the board, except to ask questions or refer matters to staff, and no action will be taken unless listed elsewhere on the agenda or on a subsequent agenda:*

**11. INFORMATION ITEMS (nonvoting):**

- a) Financial Management: Rosa Ruelas to present 3rd quarter financials
- b) Mr. Villarino will provide an update on CTE recruitment
- c) Update on Conservation Corps. assisting food distribution efforts in Santa Barbara
- d) General Counsel Joseph Casas will give an update on pending litigation

**12. OLD BUSINESS:**

**13. NEW BUSINESS:**

**FIELD/EPIC:**

**14. ADJOURNMENT:**

Next Meeting Date: Regularly Scheduled FIELD Board Meeting; Saturday, June 27, 2020, time and location to be determined.

*This Meeting Agenda was posted at least 72 hours in advance of the meeting at Farmworker Institute of Education and Leadership Development (FIELD) 106 Robinson Street, Tehachapi, CA 93561, online on the website, and at the meeting location.*